



# Ogden City

## City Council

July 26, 2016

City Council Chambers

Municipal Building – Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

### 3:30 p.m. Joint Work Session

City Council and Municipal Building Authority Joint Work Room

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for City Council meeting;
- West 25<sup>th</sup> Street Vacation;
- Rate Adjustment – Series 2006A MBA Bonds;
- General Fund Financial Model;
- FY2017 Budget; and
- Council Business

Any items not fully addressed prior to the City Council meeting, which begins at 6:00 p.m., may be addressed immediately following that meeting.

### 5:00 p.m. Open House

Municipal Building - Third Floor

The purpose of the open house is to provide an opportunity for residents to interact with the City Council regarding the proposed budget and property tax increase.

### 6:00 p.m. City Council Meeting

Council Chambers

1. Roll Call.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Recognition:
  - a. **Charles Trentelman.** Recognizing Charles Trentelman for his outstanding contributions to the Ogden community.
  - b. **Kent Crookston.** Recognizing Kent Crookston for his outstanding contributions to the Ogden community and Utah's aerospace industry.
  - c. **Night Out Against Crime.** Joint Proclamation declaring August 2, 2016 "National Night Out Day" in Ogden City. (*Approve joint proclamation – roll call vote*)
5. Approval of Minutes (*voice vote*):
  - a. Work Session of April 3, 2016 – *Council member Lopez*
  - b. Joint Work Session of May 3, 2016 – *Council member Nadolski*
  - c. Regular Meeting of May 3, 2016 – *Council member Stephens*
6. Reports from Administration:
  - a. **Mandatory Water Connection Amendment (tabled from July 5, 2016).** Proposed Ordinance 2016-44

amending the Ogden Municipal Code by amending Chapter 2 of Title 9 by adopting a new Section 11 to provide for mandatory connection to culinary water upon annexation and to limit the use of culinary water for outdoor watering where secondary water is available. (*Adopt/not adopt ordinance – roll call vote*)

- b. **Exchange Zone.** Proposed Joint Resolution 2016-10 authorizing the creation of an exchange zone at the Francom Public Safety Building (*Approve/not approve joint resolution – voice vote*)

7. Reports from the Planning Commission:

- a. **West Ogden Rezone.** Proposed Ordinance 2016-45 amending the Zoning Map as adopted by Section 15-3-3 of the Ogden Municipal Code, to reclassify as Single Family Residential Zone (R-1-5) property heretofore classified as Multiple Family Residential Zone (R-4) and Limited Manufacturing Zone (M-1), generally located between 26<sup>th</sup> Street and Binford Street, and F & G Avenues. (*Receive input; adopt/not adopt ordinance – roll call vote*)

8. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comments will be limited to three minutes per person. Participants are to state their name and address for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

9. Comments:

- a. Mayor.
- b. Council Members.

10. Adjournment.

**Continuation of Work Session if Necessary**

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3<sup>rd</sup> Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TDD # 629-8949) or by email: [ADACompliance@ci.ogden.ut.us](mailto:ADACompliance@ci.ogden.ut.us) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in three public places within the Ogden City Limits on this 22nd day of July, 2016. These public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) 2nd floor foyer of the Municipal Building; and 3) the Weber County Library. A copy was posted to the Utah State Public Notice Website and the Ogden City Website, as well as provided to the Standard-Examiner.

TRACY HANSEN, MMC  
OGDEN CITY RECORDER

Visit the City Council Meetings page at: [councilmeetings.ogdencity.com](http://councilmeetings.ogdencity.com)  
Ogden City Council Agenda Information Line – 801-629-8159